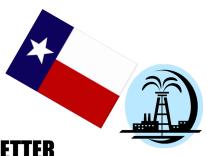


# AMERICAN WELDING SOCIETY SABINE SECTION



## **FEBRUARY 2025 SECTION NEWSLETTER**

When: Tuesday February 18, 2025

Social: 6:00 pm Dinner: 6:30 pm Meeting: 7:00pm Where: CAFÉ DEL RIO 2830 I-10 Beaumont, TX 77703

### **Tonight's Topic**:

Artificial Intelligence (AI) and Non-Destructive Testing (NDT)

#### Presented by:

Clay Savoy / Operational leader, Entrepreneur, Mentor COO- PROtect LLC

AWS DISTRICT 18

REGION OF THE PARTY OF THE

AWS District 18 Director Caity Brown (812) 821-4884

#### **Section Officers**

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Margaret.noble@echomaint
.com
ECHO Maintenance

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2024-2025
Morris Weeks
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#### **TONIGHT'S TOPIC**

As Chief Operating Officer for PROtect LLC, Clay Savoy provides strategic, financial, and operational leadership, driving initiatives that strengthen organizational performance, optimize business processes and support the company's growth trajectory.

Clays experience is no stranger to the industry. As Clay held CEO of Versa Integrity Group, they increased the headcount from 225 to 1275 during his tenure.

Founder and Operator of Savoy Technical Services. Clay holds a Bachelor of Science in Mechanical Engineering and MBA from Rice University.

#### **Section News**

- Student

  Scholarships

  are currently
  open. Visit

  AWS.ORG as
  Some of these
  scholarships will
  close March 1st.
  so please be
  diligent if
  interested.
- Also don't forget about the
   EDUCATOR
   SCHOLORSHIP
   Visit AWS.ORG
   Also, deadline of March 1st.
- MARK YOUR
  CALENDARS FOR
  APRIL 25<sup>TH</sup>-26<sup>TH</sup>
  AS SABINE IS
  HOSTING THE
  48<sup>TH</sup> ANNUAL
  DISTRICT 18
  CONFERENCE @
  MCM ELEGANTE
  BEAUMONT TX

#### From the Chair

I would like to thank everyone coming out this month to kick off our 2025 year.

Hopefully, everyone faired the snow apocalypse that cancelled our January Meeting.

Many Thanks to our 2024 Monthly section meeting speakers.

Even though we are the American Welding Society, it is always great to hear about what is going on in the world of NDT. Looking Forward to this month's Speaker..

# 2024-2025

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