



**American Welding Society**  
**MOBILE - SECTION 091**

# AWS-Mobile Section Meeting “Industry Trends - Scholarship Night”

**Thursday September 18<sup>th</sup>, 2025**  
**Doors Open at 6pm;**

## **Pensacola State College**

1000 College Blvd  
Building 27, 3<sup>rd</sup> Floor  
Pensacola, FL 32504  
(Elevator Access 1<sup>st</sup> Floor adjacent Building 1)



**Free**

Register by Tuesday 09/16 via Eventbrite  
<https://www.eventbrite.com/e/aws-mobile-section-industry-trends-scholarship-night-tickets-1657708754509?aff=oddtcreator>

*The AWS Mobile Section welcomes everyone interested in the welding industry to come participate in our monthly meetings.*

### Meeting Host:



### Meeting Agenda:

Networking  
Chairman's Opening Remarks  
Dinner  
**Speaker: Dean Mike Listau**  
**Topic: Industry Trends for the Gulf Coast**  
Recognition of Scholarship Recipients  
Door Prizes!

### **STUDENTS**

- Free AWS Membership @ AWS.org
- Door Prizes
- Grand Prize at end of year for attendance

### **INSTRUCTORS**

- Please post our AWS meeting notices
- Your continued support of AWS is vital

### **CONNECT WITH US!**



[AWS Mobile Section Facebook](#)



[AWS Mobile Section Eventbrite](#)



**American Welding Society**

[AWS Mobile Section Website](#)

#### **Jody Heusman**

AWS – Mobile Section Chairman  
(251) 454-6392  
[Jody.Heusman@AustalUSA.com](mailto:Jody.Heusman@AustalUSA.com)

#### **Upcoming AWS Meeting – Student Night!**

Thursday October 09, 2025  
Speaker: Stephen George – “Welding Shielding Gases”  
Sponsor(s): WESCO Gas & Welding Supply

# AWS Section Meeting Building 27, 3rd Floor



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| <p><b>1 BAARS TECHNOLOGY BUILDING</b></p> <p><b>2 REGISTRATION CENTER</b><br/>Admissions and Information Center<br/>Student Financial Services<br/>Financial Aid / Scholarships<br/>Registration</p> <p><b>2A HAGLER AUDITORIUM</b></p> <p><b>3 LOU ROSS CENTER</b><br/>Athletic Director Coaches' Offices<br/>Hartsell Arena Swimming Pool</p> <p><b>4 ALLEN LIBERAL ARTS BUILDING</b><br/>English and Communications<br/>Department</p> <p><b>5 DELAINO STUDENT CENTER</b><br/>Bookstore<br/>Culinary Arts Dining Room<br/>Public Safety - Student ID Center<br/>Student Leadership and Activities<br/>Subway Food Service<br/>Institutional Equity and Student<br/>Conduct<br/>Esports Game Room</p> | <p><b>6 STUDENT AFFAIRS</b><br/>Vice President Administrative Services<br/>and General Counsel<br/>Career and Technical Education<br/>Educational Opportunity Center<br/>Educational Talent Search<br/>Student Support Services<br/>Student Resource Center &amp; ADA Services<br/>Student Job Services<br/>Student Veterans' Lounge<br/>Testing Center<br/>Veterans Affairs Center<br/>Veterans Upward Bound</p> <p><b>7 BARFIELD ADMINISTRATION BUILDING</b><br/>Office of the President<br/>Vice President Academic Affairs<br/>Vice President Business Affairs<br/>Comptroller<br/>Institutional Research<br/>Staff and Professional Development<br/>Dean, Institutional Effectiveness<br/>and Grants<br/>Human Resources Department<br/>Marketing and College Information<br/>Purchasing</p> <p><b>8 ASHMORE FINE ARTS CENTER</b><br/>Auditorium<br/>Performing Arts Department</p> <p><b>9 PHYSICAL PLANT</b><br/>Mail Room<br/>Receiving<br/>Facilities Planning and Construction<br/>Maintenance<br/>Transportation Services</p> | <p><b>10 BUSINESS BUILDING</b><br/>Business Department</p> <p><b>11 PSC CHARTER ACADEMY</b></p> <p><b>12 COSMETIC ARTS</b></p> <p><b>13 INFORMATION TECHNOLOGY SERVICES</b></p> <p><b>14 SPEARS BEHAVIORAL SCIENCES BUILDING</b><br/>History, Language, and Social<br/>Sciences Department</p> <p><b>15 SWITZER CENTER FOR VISUAL ARTS</b><br/>Visual Arts Department Gallery<br/>Charles W. Lamar Studio</p> <p><b>16 MANAGEMENT INFORMATION SYSTEMS</b></p> <p><b>17 BAROCO CENTER FOR SCIENCE &amp; TECHNOLOGY (EAST)</b><br/>Applied Technology Department<br/>Biological Sciences Department<br/>Physical Sciences Department<br/>Cisco Training Center<br/>Pensacola State College Foundation</p> <p><b>18 MECHANICAL TECHNOLOGY LAB</b></p> <p><b>19 GYMNASIUM</b></p> <p><b>20 CHADBOURNE LIBRARY</b><br/>Coffee Shop<br/>e-Learning<br/>Dean, Baccalaureate Studies and<br/>Academic Support</p> | <p><b>21 BAROCO CENTER FOR SCIENCE &amp; TECHNOLOGY (WEST)</b><br/>Academic Computing Center<br/>Planetarium</p> <p><b>23 KUGELMEN CENTER FOR TELECOMMUNICATIONS</b><br/>Jean &amp; Paul Amos Performance Studio<br/>WSRE-TV</p> <p><b>26 1ST FLOOR: L.I.F.E. CENTER</b></p> <p><b>27 BEAR, JONES, MOORE, REEVES CENTER FOR MATH AND ADVANCED TECHNOLOGY</b><br/>Mathematics and Computer Science<br/>Department<br/>Broxson Hall<br/>Morette Sky Terrace</p> <p><b>50 MECHANICAL SOUTH UTILITIES</b></p> <p><b>80 WELDING LAB</b></p> <p><b>84 WEIGHT TRAINING FACILITY</b></p> <p><b>96 HOBBS CENTER FOR EXCELLENCE</b><br/>Continuing Education<br/>Workforce Education<br/>Corporate and Professional Training</p> <p><b>97 OFFICES</b></p> <p><b>98 OFFICES</b></p> |
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\* Garrett T. Wiggins Student Complex consists of Buildings 2, 5, and 6.