



American Welding Society



*Southwest Virginia Section
Newsletter Edition: #11*

SCHEDULED PLANT TOUR

WHEN: Thursday September 23, 2004

WHERE: Areva / Framatome of Lynchburg

TIME: Tour starts 6:30pm prompt.

DINNER: After Tour

TOPIC: The facility we are touring is a Mock-Up of a Nuclear Power Plant's refueling floor. The tour will include the steam generator area and the technical training area. Equipment will be on site to demo, the various remote welding capabilities that are done during a Nuclear Power Plant outage. It is an awesome facility and the only one like it in the country, maybe the world.

DIRECTIONS: 460-E and take the 29-North Lynchburg Exit. Then go 6-lights (2.6mi.) and take the 501exit. (DO NOT take the 29/501 exit) just the exit that says 501. Proceed on 501-North for 2-miles and take the Graves Mill Road Exit 11. Take a left at the light at the end of exit. Go 2/10 of a mile and turn left at the 1st. light onto Old Graves Mill Road. Then take an immediate Left onto Mill Ridge Road. Follow this 3/10 of a mile to the top of the hill and turn Right at the AREVA sign. Then take an immediate Left where it says visitor parking and visitor's entrance. We can meet in the front of the building &/or lobby.

AWS member Mr. Waskey: Mgr. of The Welding Services Dept. Is very happy to approve and host this for our AWS chapter.

Spouses or significant other are welcome to attend our meetings or tours.

Our committee has requested that all members fill out the newsletter request form attached to this newsletter. Return this form via the e-mail or U.S mail address listed A.S.A.P **IF not received you will no longer receive the Section Newsletter.**

Technical Representative J.J. Vagi reports that the AWS Library has recently received seven new AWS specifications. These specifications are available for loan to members at no cost.

- AWS A5.16:2004 Specification for Titanium and Titanium-Alloy Welding Electrodes and Rods
- AWS B5.17:2004 Specification for the Qualification of Welding Fabricators
- AWS A5.1:2004 Specification for Carbon Steel Electrodes for Shielded Metal Arc Welding
- AWS A5.8:2004 Specification For Filler Metals For Brazing and Braze Welding
- AWS C7.1:2004 Recommended Practices for Electron Beam Welding
- AWS D3.7:2004 Guide for Aluminum Hull Welding AWS D15.2:03 Recommended Practices for the Welding of Rails and Related Rail Components for Use by Rail Vehicles

Our section held its annual golf outing Friday June 11, 2004 at Countryside Golf Course in Roanoke, Virginia.

The Lynchburg squad took 1st Place with a score of 57 congratulations Rob on bringing in the ringers...☺



Jeff Cocks, Jerry Nixon, Joey Hart, Robert Gilbert
Chairman: Bill Rhodes

Closest to the pin Award went to Steve Thomas and Longest Drive Award winner was Joey Hart, we had a great time a total of 45 attended the tournament this year. Hope to see you at next years annual golf outing. To view all pictures of the golf outing our past meetings go to our website and view the meeting archives section on the meeting page. Address to section websites is www.aws.org/sections/swvirginia.

Officers of the Southwest Virginia Section of the American Welding Society are listed below please feel free to contact them with any question or concerns.

District 4 Director: Ted Alberts **Telephone:** (540)674-3600 Ext.4314
E-Mail: nralbet@nr.edu

[AWS Officers 2004-2005](#)

Chairman: Bill Rhodes **Telephone:** (540) 342-9911 **E-Mail:** bill.rhodes@airgas.com

1st Vice Chairman: Mike Lafon **Telephone:** (540) 921-4358 **E-Mail:**indivirg@i-plus.net

2nd Vice Chairman: Wayne Johnson **Telephone:** (540) 674-7104 **E-mail:** wayne.johnson@volvo.com

Treasurer: Chris Moore **Telephone:** (540) 389-0211 **E-Mail:**racks@hancockjoist.com

Secretary & Webmaster: Roger Snider **Telephone:** (540)921-0293 **E-Mail** sniderri@verizon.com

[Executive Committee](#)

Bill Rhodes - Claude (Hawkeye) S. Holcomb - Robert Gilbert – Chris Moore – John Wright
JJ Vagi - Ed Wyatt - Roger Snider- Mike Lafon - Wayne Johnson – Robert Fitch – Ted Alberts

[Working Committees Chairpersons](#)

Education Committee Ted Alberts 540-674-3600 x4314
Library Committee Jack Eberhardt (Custodian) 540-343-8097
Located at American Bethel Corporation on 303 Washington Ave SW, Roanoke, VA, 2401.
Property Committee Claude Holcomb (Custodian) 540-992-6129
Technical Committee J. J. Vagi 434-239-6371
Website Committee Roger Snider, Webmaster 540-921-0293
Program Committee: Chris Overfelt.....540- 857-5061
Awards Committee:.....Ed Wyatt.....540-345-2777

“Everyone owes part of their time to the business or industry in which they are engaged. No one has a moral right to withhold their support from an association that is striving to improve conditions within their sphere” Theodore Roosevelt

If you have any information for the letter, suggestions, or complaints let us know what’s on your mind, we work for you. Better yet come to the next meeting and address the membership we need your input to make your section work for YOU!!!

To view our section website go to www.aws.org/sections/swvirginia

Thank you for your support.....hope to see everyone at the meeting on the 23rd.

Roger Snider
Section Secretary and Webmaster
Saturday, September 11, 2004
Sniderri@verizon.net

IMPORTANT NOTICE

Newsletter Request Form

Return this form to:
American Welding Society
Southwest Virginia Section
P.O. Box 14222
Roanoke, Va. 24013

(Return Via: U.S Mail)

Or

E-mail: sniderrl@verizon.net

Fill out this form and return to the above e-mail or U.S mail address A.S.A.P.
IF not received you will no longer receive the Section Newsletter.

Member's Name:

Membership #:

Mailing Zip Code:

Please check the appropriate response below.

1. Continue receiving the Newsletter by U.S. Mail. _____

2. I would like to receive the Newsletter Via e-mail. _____

E-Mail: _____

3. I would NOT like to receive the Newsletter at this time. If I should change my mind; I will contact you to be placed back on the mailing list. _____

Thank you for the time to respond to your Sections request. If you have any questions, please contact the addresses above.

Your Committee